

NEVADA COUNTY HORSEMEN INC.



EST. 1950

"FOUR GENERATIONS OF HERITAGE ON HORSEBACK"

THE HAY BURNER Nevada County Horsemen, Inc. Feb. 1, 2017 VOLUME 17 ISSUE 2

Officers

| | |
|--------------------------------------|--------------|
| President: Martha Kubitschek | 530-273-5786 |
| 1st Vice President: Tamara Tobiassen | 530-2739326 |
| 2nd Vice President: Jane de'Zell | 530-268-8785 |
| Secretary: Tom Stevenson | 530-268-8785 |
| Treasurer: Anita Daniels | 530-272-6036 |
| Rental agent: Tom Stevenson | 530-268-8785 |

E-Board

| | |
|---------------|--------------|
| Terri Casci | 530-913-2163 |
| Charles Green | 530-268-3905 |
| Lela Pelton | 530-272-4381 |
| Don Daniels | 530-272-6036 |

CareTaker Caretaker:

| | |
|--------------|--------------|
| Char Antuzzi | 530-210-0245 |
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Wrangler

| | |
|-------------|--------------|
| Chris Foote | 530-559-4525 |
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NCHI

236 Nevada City Hwy PMB 286
Grass Valley, CA 95945

10600 Bubbling Wells Rd, Grass Valley, CA 95945



President's Hitching Post

nevadacountyhorsemen.org.

Martha's Corner

Here we are progressing nicely into this New Year. February, the month of hearts, Valentine's Day!

Speaking of heart, NCHI gives great thanks and appreciation to all those who gave of their time and efforts last year to the day to day work it takes to run this organization. Chief among these is our outgoing President, Don Daniels, whose love and dedication to NCHI and its members sets a strong example to follow. I also want to call attention to those stout-hearted others who industriously labor to keep NCHI running smoothly. Please take note of these individuals, because without them this club would not function:

Tamara Tobiassen, Tom Stevenson, Jane de'Zell, Anita Daniels, Candie Young, Jeannie Glover, Chris Foote, Terri Casci

Jane de'Zell has accepted her nomination to be our new E-Board Chair. Much gratitude for taking on more for

and you will get back your \$20.00 and apply it to the following year 2018.

Send Membership to:

NCHI

236 Nevada City Hwy PMB 286

Grass Valley, CA 95945

Join and come out for the fun!

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Sunshine Committee

Please contact any officer if you know of any member that is ill or has suffered a bereavement.

They will contact the Sunshine person or the Secretary.

2017 Committee Chairs:

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|-------------------|---------------------------------|
| Ag & Scholarship: | Jane de 'Zell |
| Bar: | Tom Stevenson |
| Sunshine: | Tamara Tobiassen |
| Team Penning: | Open |
| Barrels | Candie Young |
| Snack Shack | Open |
| Newsletter | Candie Young |
| Gymkhana/Playdays | Tamara Tobiassen & Candie Young |
| Bldg. & grounds | Tom Stevenson |
| Rental manager | Open in April |
| Membership | Open |

We need help in the open areas of the club, Please sign up to help or call Martha and let her know what you want/can to do.

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We are working on the dates for the NCHI calendar.

Here is a list of the events we are trying to put together so if you want to help please let me know so the committees can get together and get the dates done.

Gymkanas & Playdays are going to be combined this year. Contact Tamara Tobiassen or Candie Young

English & Western Schooling shows. Contact Candie Young to help and I need it.

Cattle work, Penning, Soaring. Connect is open, so if you want to help when we get cattle please let someone on the board know.

Trail Riding contact Charles Green.

Bar B Ques, Dances, Campouts, Guest speakers, Awards banquet, etc. Contact is open on all events. Please you will have help just sign up to chair one.